FROM : IDEAL INDUSTRIES	FOY NO	.3104705115	0.1.06.0000.00.101
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FOR INSTRUCTIONS, SEE BACK O CHECK ONE:This is an initial* Statement of Organization	2	- 1940a alautuulli 1940 1888 997 - 6 - Alate 25 -	FORM STATEMENT DR-1 OF (Rev. 04/2008) ORGANIZATION
☑ This is an amended* Statement of Organiza *An initial Statement of Organization must be filed within making expenditures, or incurring indebtedness exceedi a change. Penalties may be imposed for late-filed State committee that exceeds \$750 in activity for another office	10 days of the co ng \$750. Amendi ments of Organiza	ments must be filled within 30 days of a	For Office Use Only Comm. # Indoxed Audited
DR-1 disclosing information concerning the campaign for	r the new office so	oughl.	Computer
COMMITTEE NAME + + (A candidate's committee SANDERS +			of the committee.)
iMPORTANT: Indicate type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot issue (including committee involved in multiple city/county ballot issues)			
Name + The Committee TREASURER (mandatory for all commit		COMMITTEE CHAIR (mand	atory except for a candidate's committee)
Mailing Address \$ 2493 55th St City, State \$ 1 \ Zip Code \$ 1 \ VINTON. 1A 52349		Mailing Address ↓ ↓	
		City, State ↓ ↓ Zip Code ↓ ↓	
Phone (319) 929-3576		Phono ()	
c-Mail terria idealii. Com	One Box III Ad	e-Mail	dvocate for hallot lesua(s)
Comment or description: All Candidates Enter: Office Sought: County Supervis	Sor	County/Local Candidates a	Advocate against ballot issue(s) and Local Ballot Committees Enter:
Political Party (if applicable) <u>Republican</u> District:	<u> </u>	(If active in multiple ballot iss	ue elections, attach list of counties
Year Standing for Election: Bank Account Name (must match committee name) SRNDERS For Supervis	or	Candidate name & Address or P	arent Entity (PACs, if applicable).
JASON D. SANders-		Mailing Address + +). Sanders
US BANK	Herston D. 7. The Control of the Con	6120 30	oth Ave Drive
Mailing ∧ddress ↓ ↓ NO W 4±1 St		City VINTON	State 1
City State VINTON A	Zip ↓ ↓	Phone (319) 472-41	543
	<u> </u>	e-Mail	
STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:			
 The committee and all persons connected with the communities in Chapter 351 of the lowa Administrative Code. 	ittee understand ti	nat thoy are subject to the laws in lows C	ode chapters 68A and 68B and the administrative
 That lows Code section 68A.402 and rule 351 4.9 requisubjects the candidate or chairperson (in the case of commitmentation of other criminal and divil sanctions. 	re the filing of disc (tees other than a	losure reports and that the fallure to file t candidate's committee) to the automatic	these reports on or before the required due dates assessment of a civil penalty and the possible
 'that lowa Code section 88A.405 and rules 351—4.38 the materials except for those items exempted by statute or rule does not intend to cross the \$750 filing threshold shall file the 	. A committee the	t wishos to register a committee name to	
4. That lowe Code section 68A,503 and rules 351 4.44 threissue PACs,	ough 4.52 prohibit i	he receipt of corporate contributions by a	ill committees except for statewide and local ballot
5. A candidate and a candidate's committee may only expond campaign funds as permitted by lowa code sections 68A.301 through 68A.303 and rule 351—4.25.			
6. That the committee will continue to file disclosure reports until all activity has coased, committee funds spont, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.			
Stateasa Model Signature of Treasurer		10-4-0	Date Signed
			-

10-5-08 Date Signed

Signature of Canaldate, OR, for all other committees, Chairperson